

**MINUTES OF THE
SELMA CITY COUNCIL
MARCH 10, 2009
5:00 P.M.**

Call to Order

Invocation: Reverend Lee Goodwin, Associate Pastor
Second Missionary Baptist Church

Pledge of Allegiance

The Selma City Council met in a regular session in the Council Chambers of City Hall on Monday, March 10, 2009 at 5:00 p.m.

ROLL CALL

The following members were present during roll call: Council President Dr. Geraldine Allen and Council members Dr. Cecil Williamson, Dr. Monica Newton, Angela Benjamin, Benny L. Tucker, Bennie R. Crenshaw and Corey Bowie. Others present were Mayor George Evans, City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell and the Mayor's Executive Assistant Brenda Smothers. Councilwoman Keith was absent during roll call, but arrived at 5:38 p.m. Councilman Randolph was absent during roll call, but arrived at 5:39 p.m.

APPROVAL OF AGENDA

President Allen asked for the approval of the agenda items. A motion was made by Councilman Bowie, and seconded by Councilman Tucker, to approve the agenda items as written. **The motion carried with a unanimous (show of hands) vote of the Council members present.**

APPROVAL OF MINUTES

After approval of the agenda, President Allen asked for the approval of the minutes of February 24, 2009 regular meeting minutes. A motion was made by Councilman Tucker, and seconded by Councilwoman Newton, to approve the minutes of February 24, 2009. **The motion carried with a majority (show of hands) vote of the Council members present. There were six affirmative votes and one nay vote. Councilwoman Crenshaw cast a nay vote.**

BOOKER T. WASHINGTON AND W.E.B. DUBOIS DEBATE BY AMARI SOLOMON AND GA'VONTAE SANDERS

CITIZEN'S REQUEST

Detective Dorothy Cowan
Re: PAL (*Police Athletic League*)

Mr. Ashvin Parikh
Re: Update - Assistant Program for Prescriptions

Ms. Tina Price
Re: Good Samaritan Hospital Building

Ms. Cassandra Stewart
Re: Good Samaritan Hospital Building

Mr. Jeff Cothran
Re: Citizen Corps Council - First Emergency Preparedness Form and Volunteer Drive

MAYOR'S REPORT

A. Length of Service Recognition Award. Mayor Evans stated he would like to present a Certificate of Service in recognition of the following employee: Mrs. Delois Smith, Public Works Department, *Fifteen Years of Dedicated Service* to the City of Selma. Mayor Evans stated he would like to thank her for her years of dedicated service to the City of Selma. She was also presented with a Longevity Pin.

B. Police Department Report. Mayor Evans stated to Council that they should have before them a copy of the Police Department Report, which gives all of the incidents reports by Wards, along with a copy of the Loud Noise Statistics. Mayor Evans stated these reports were prepared by Chief of Police Riley and his Staff, for the month of February, 2009. Mayor Evans further stated he has asked Chief Riley to make sure to get our Police Officers moving around in those areas to get more security and police protection that

MAYOR'S REPORT

have been identified, that continue to be a problem with loud radios, blocking the streets, and so forth, and that Chief Riley assured him that he is working on that.

C. **Monthly Overtime Report.** Mayor Evans stated to Council that they should each have a copy of the Overtime Report for the month of February, 2009, that Ms. Mitchell has provided them with. Mayor Evans further stated that from the report it shows a percentage of what has already been used so far, by each Department, and where our biggest concentration has been already in expenditures for overtime, which has been in the Fire and Police Departments, along with the Cemetery Department.

D. **Resolution #R191-08/09 – Summer Food Program.** Mayor Evans stated to Council that they should have before them Resolution #R191-08/09 as it relates to the 2009 Summer Food Program Application through the School Food Service Section of the Alabama State Department of Education. Mayor Evans asked Council favorable consideration of Resolution #R191-08/09. Ms. Mitchell was also asked to address the Council as it relates to questions from the Council. During discussion, a motion was made by Councilman Tucker, and seconded by Councilman Bowie, to approve said Resolution #R191-08/09, with the Program being administered by the City of Selma, Alabama, and that Ms. Krystle Dozier will be the Administrator/Bookkeeper of this Program. **A roll call vote was taken and the motion passed with a unanimous vote of the Council members present.**

E. **Status of Comprehensive Community Development and Master Plan (Management Summary).** Mayor Evans stated they have had several meetings, and asked Ms. Charlotte Griffith and Mrs. Patti Sexton to come forward and address the Council. Mrs. Sexton addressed the Council and gave a status report as it relates to where we are as of today, and where we will need to move forward to with the Plan. Ms. Griffith addressed the Council, along with Mr. Chuck Kelly and Mr. Patrick Waylor, Landscape Architects and Members of Gresham, Smith & Partners, who also addressed the Council with a status report and update, with regard to the Selma Comprehensive Riverfront Master Plan. Mayor Evans stated to Council that he would like to obtain approval from the Council on the work that has already been completed, in an effort to move forward with the Selma Comprehensive Riverfront Master Plan. A motion was made by Councilman Bowie, and seconded by Councilman Tucker, to approve moving forward with Phase I of the said Selma Comprehensive Riverfront Master Plan. **A roll call vote was taken and the motion passed with a unanimous vote of the Council members present.**

F. **Public Works' Department Employees – Transfer to the Cemetery and Recreation Departments.** Mayor Evans stated he would like the Council to approve the transfer of Public Works' employees back to the Cemetery and Recreation Departments, which originally was part of a Re-Engineering Strategy that was in place that needs to now be re-vamped and revised to transfer said employees back to those respective Departments. Mayor Evans further stated Council should have a list of the referenced employees within their packets. A motion was made by Councilman Tucker, and seconded by Councilwoman Newton, to approve said transfer of Public Works' Department Employees back to Cemetery and Recreation Departments. **A roll call vote was taken and the motion passed with a unanimous vote of the Council members present.**

G. **Personnel Matter – Coach Louis Hill.** Mayor Evans stated to Council that they should have within their packets copies of letters that have been addressed to Mr. Hill, one is dated March 5th, which will go to him with some modifications; the second letter is a letter from Mr. Hill pertaining to the Tennis Program, and what he has written to each of them concerning his desire to be terminated; the next letter is one that he wrote to Dr. Obasahon, requesting assistance, as a result of budgetary constraints, from he and the School Board, in paying the salary of Mr. Hill and half of his benefits which are paid at 18%. Mayor Evans further stated he had received a response back from Dr. Obasahon, that the Board appreciates the Program and wants to work with us, but that they are exploring some other sources of funding to meet the 50%. Mayor Evans stated his recommendation to the Council is to abolish the Program at this time, and when the School Board comes up with the 50%, then we will re-establish the Program. During discussion, a motion was made by Councilman Williamson, and seconded by Councilman Bowie, to abolish the position of the Tennis Coach, occupied by Mr. Louis Hill, at the close of business, on Wednesday, March 27, 2009. **A roll call vote was taken and the motion passed with a majority vote of the Council members present. There were seven affirmative votes and one nay vote. Councilwoman Crenshaw cast a nay vote.**

H. **Monthly Financial Report.** Mayor Evans stated to Council that they should each have a copy of the Monthly Financial Report that Ms. Mitchell has provided them with. Mayor Evans further stated that he wants everybody to pay attention to their Report which reflects in those first three copies that every month we are losing money, in terms of revenues and variances each month in terms of revenues we have been getting, and that it has reduced itself by \$54,000 in terms of Sales Tax Collections from Lodging, Gasoline and Tobacco Tax. Mayor Evans further stated he believes we should get some revenue from Lodging with the Jubilee Festivities this past weekend.

SELMA-DALLAS PREVENTION COLLABORATIVE GRANT

Reverend Coley Chestnut addressed the Council, with a report and an update as it relates to the Selma-Dallas Prevention Collaborative Grant. Reverend Chestnut also gave the Council a Pamphlet with information on the Program as well.

CITY ATTORNEY'S REPORT

A. **Justice Department – Approval of Special Election.** Attorney Nunn stated to Council that we did receive approval back from the Justice Department as it relates to conducting a Special Election on April 28, 2009. Attorney Nunn further stated it was submitted to the Attorney General who does not interpose any objection to the Special Election.

B. **Justice Department – Approval of Voting Precinct Changes.** Attorney Nunn stated the changes in our voting precincts were also submitted to the Justice Department, and the Justice Department did not interpose any type of objection to the polling precinct changes. Attorney Nunn further stated the new precinct for the Northern part of Ward 2 is the Selma Church of God on Highland Avenue; the Northern part of Ward 3 is now Christian Outreach Alliance of Dallas County, located on Jeff Davis Avenue; Eastern Part of Ward 6 is now St. John Baptist Church, located on Plant Street; and the Western Part of Ward 6 is now the City of Selma's Fire Station #3, located on Broad Street. Attorney Nunn stated these are the voting precinct changes that have been pre-cleared.

C. **Amnesty Period for Unpaid Garbage Fees.** Attorney Nunn asked Mr. Roosevelt Goldsby, City Tax Collector, to come forward and address the Council as it relates to the advertisement for the newspaper on the Amnesty Period for Unpaid Garbage Fees. Mr. Goldsby stated the quotes he has received back for advertisements are in the amounts of a 3 x 4 block at \$137.88 per day, and a 3 x 3 block at \$103.41 per day. Attorney Nunn stated to Council if they recall if the unpaid garbage fee is paid in full they would receive a 30% discount, and that the Finance Department would be responsible for getting this advertised and published. During discussion, Ms. Leesha Faulkner of the Selma Times-Journal agreed to do a "story line" in addition to the publication in the newspaper. Councilwoman Keith stated that she has also spoken with Mr. Mike Reynolds at WDXX, and he is willing to work with them and cut the PSA's, and will do the spots to the other radio stations. Councilwoman Keith further stated he would like for them to come in on a morning, about the same time to cut the PSA's for them. Councilwoman Keith stated she would get in touch with everybody to try and get that "lined" up. During discussion, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Randolph, to proceed with advertisement in the newspaper for two (2) days per week on a Sunday and a Wednesday, for five (5) weeks, at a cost of \$103.41 per day, for a 3 x 3 block advertisement in the newspaper, to begin on April 5th. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

D. **Election Officials.** Attorney Nunn stated to Council at the last Council meeting he passed out the previous resolution used for the Municipal Election in August, 2008, that had the Election Officials listed on there. Attorney Nunn further stated, per President Allen, everyone was supposed to have gotten in touch with the City Clerk as it relates to any changes, so that we can take a vote. Attorney Nunn stated the last date if he is correct City Clerk, is on April 24th, on the Election Officials' Publication. President Allen stated to Council that they should review and give those names to the City Clerk, and that they will vote on it at the next meeting. President Allen further stated to Council to make sure that Attorney Nunn gets a copy, so that he will have time enough to put it in the form of a resolution.

E. **Process for Election.** Attorney Nunn stated the City Clerk wanted him to mention the process for the election, and how we are going to handle it. Attorney Nunn further stated to Council if they recall, at the last Election as it relates to the boxes and the data bases, they were stored in the basement. Attorney Nunn stated the City Clerk would like to know how we will proceed with this Special Election. Attorney Nunn further stated to Council if they recall the night before the Election, the testing of the machines was done at the Convention Center, and that after the machines were tested they were sealed, and escorted into the basement of City Hall by two (2) Police Officers, and remained there all night with the security of the Police Officers, and then delivered to the sites the next morning by the Election Systems Representatives. Attorney Nunn stated there was an additional cost involved in this process. A motion was made by Councilman Randolph, and seconded by Councilman Tucker, to utilize the same process that was used in the last Election. During discussion, an amended motion was made by Councilwoman Newton to table this matter, until the Council can get an accounting of the cost of the previous procedure. The motion died for lack of a second to the amended motion. Mrs. Ivy Harrison was asked to address the Council as it relates to the discussion on this matter, and what her preference was as it relates to the process. During further discussion, Councilman Randolph stated he is willing to amend his original motion to state that the original process for an election will be in place for this Special Election, deleting the need and requirement for the data packs to be stored and "guarded" in the basement until the morning of the election, and thereby utilizing the Public Works Department to deliver the voting machines to the respective precincts, as opposed to the Election Systems Representatives being responsible to do it for a fee. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

CITY ATTORNEY'S REPORT

F. **Ordinance #O110-08/09 - Graffiti Ordinance.** Attorney Nunn stated Ordinance #O110-08/09 concerning an Ordinance Prohibiting Graffiti and Providing for Eradication, Enforcement and Penalties was presented to Council at the last Council meeting, and was placed on 1st Reading. Attorney Nunn further stated he had met with Chief Riley, and that Section 7 was added to the Ordinance as it relates to the Appeal section, which makes the property owner liable for the graffiti on the property. Chief Riley was asked to come forward and address the Council as it relates to this matter. During discussion, President Allen stated she would like to make an executive decision, and refer said Ordinance #O110-08/09 back to the Public Safety Committee, for them to review and come back with a recommendation to the Council.

G. **Resolution #R188-08/09 - Public Buildings' Fees.** Attorney Nunn stated to Council that Resolution #R188-08/09 represents establishing rates and fees for the public use of the Carl C. Morgan Convention Center, Larry Striplin Performing Arts Center, Vaughan Smitherman Museum, and the Dallas Academy Building. Attorney Nunn further stated said Resolution was prepared and presented at the last Council meeting, but if Council recalls, he explained to them that it was just a "rough" draft. Attorney Nunn stated he has been in communication with Councilman Bowie, and that he has had many revisions to the Resolution. Attorney Nunn further stated he has also met with Mrs. Kay Jones, Public Building's Director, who also has reviewed it, and made many revisions to it. President Allen stated to Council if they recall, she had stated to Council that she would ask that this revised Resolution be taken back and reviewed, and that whatever changes that need to be made, be made and that they would review it again, prior to taking a vote. President Allen, therefore, asked Council to take said Resolution #R188-08/09 and review, and to again be ready by the next Council meeting to discuss this.

H. **Resolution #R192-08/09 - Heating and Air Conditioning Unit - Council Chambers.** Attorney Nunn read Resolution #R192-08/09 in its entirety, as it relates to appropriating funds to pay the invoice for the replacement of the heating and air conditioning unit in the Council Chambers. Attorney Nunn asked Council's favorable consideration of Resolution #R192-08/09. During discussion, a motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Benjamin, to approve said Resolution #R192-08/09, to pay the invoice for the replacement of the heating and air conditioning unit in the Council Chambers, and further, that Oil Lease Funds be appropriated from the various accounts (attached), in the total amount of Eight Thousand Two Hundred Nine Dollars and Twelve Cents (\$8,209.12), transferring to Line Item #105.605 015. **A roll call vote was taken and the motion passed with a unanimous vote of the Council.**

I. **April 28, 2009 - "Special Election Day" - Council Meeting.** Attorney Nunn stated to Council that it was also brought to his attention that the scheduled date of the "Special Election", April 28th, to be on is also the date of a Council meeting, and that the Council may want to be thinking about another date to change it to. President Allen stated that there is still time, and that they would probably go with another date to have Council meeting on, and would make an announcement to that effect.

J. **Solicitation.** Attorney Nunn stated to Council that they should have within their packets a copy of information as it relates to Solicitation. Attorney Nunn further stated on the first page of it is a copy of the State Law, on the second page is information from our City Code, and the last page is an Attorney General's Opinion. Attorney Nunn stated Councilman Bowie had asked a question pertaining to Solicitation, and that this question has come up in the past, dealing with people on the streets, soliciting for money. Attorney Nunn stated that State Law which states . . ."no person shall stand on a highway for the purpose of soliciting employment, business, or contributions from the occupant of any vehicle, unless otherwise authorized by official permit of the governing body of the city or county having jurisdiction over said highway." Attorney Nunn further stated our City Code states . . ."it shall be unlawful and an offense against the City of Selma, for any person to solicit businesses or charitable contributions from operators or passengers in vehicles which are in transit on any public way or street in the City of Selma, Alabama." Attorney Nunn stated when he went back and reviewed the State Law, the State Law, along with the Attorney General's Opinion, states that really the City does not have any jurisdiction over State highways; namely, Dallas Avenue, Highland Avenue, and Broad Street. Attorney Nunn further stated the Attorney General's Opinion clearly states . . ."consequently, it is not necessary for individual cities and municipalities to take affirmative steps to regulate such activity via the adoption of appropriate local ordinances" . . . which, and that it goes on to say, that a city or county does not have jurisdiction over a state highway. Attorney Nunn stated that there are two (2) laws that state that you can not solicit, and he thinks that we need to stick to that, and that we may want to try and enforce it on behalf of the State, if we see that it is impeding traffic and/or is an endangerment to the people who are driving, or to the individual soliciting.

K. **"Notice of Election" Campaign.** Attorney Nunn stated to Council that when he attended a recent Ward 4 meeting, it came to his attention that maybe something needed to be put together, in an effort to give the Citizens a better understanding as it relates to the Special Election. Attorney Nunn further stated to Council that this is just a "draft" of "Questions and Answers" to be used as a means of better explaining this Election. Attorney Nunn stated if Council thinks of any questions to add to this, to please give him a call.

CITY ATTORNEY'S REPORT

L. **City Marina – Contract.** Attorney Nunn stated he received a call from Mr. Mark Barber of the ABC Board, as it relates to the City Marina's Alcoholic Beverage License being applied in the name of Mr. Weaver. Attorney Nunn further stated Mr. Barber needs the contract to be in the name of Mr. Weaver's name only, in the form of a Sub-Lease, and not that of Mrs. Gail Hughes, who owns the property. Attorney Nunn stated when he went and reviewed this, it does not appear that any change needs to be made on the part of the City of Selma, or any action taken by the Council. Attorney Nunn stated this information is being furnished to the Council, for informational purposes only.

M. **Procedure and Petition to Install Speedbreakers – L. L. Anderson Avenue.** Attorney Nunn stated to Council that they should have within their packets a Petition which was taken to Councilman Tucker with Fifteen (15) names, for L. L. Anderson Avenue. Attorney Nunn further stated Step 1, (a) (i-iv) of the Procedure to Install Speedbreakers on a City Street and/or Alley have all been done, and they are now at Step 2 tonight, wherein the petition . . . shall be presented to the Selma City Council by a representative of petitioners or by a City Council member . . ., which in this case the petition was given to Councilman Tucker, who has given it to him to present to the Council. Attorney Nunn stated the next step (Step 3) is that the Council shall assign the Mayor and the Chief of Police with the duty of conducting a comprehensive review of the proposed location and need for Speedbreakers via the Selma Police Department, Traffic Division, and from there the Chief of Police is to forward his findings to the Public Safety Committee for review. Attorney Nunn further stated the committee will make a recommendation to the Council, and that the Council will consider the recommendations and vote for or against the installation of the Speedbreakers on L. L. Anderson. Councilman Tucker stated the Speedbreakers are requested on L. L. Anderson Avenue, from Marie Foster Avenue to Mechanic Street. President Allen stated she is going to allow the Public Safety Committee to deal with the fact that this petition request for a block, as opposed to what our Ordinance reads as it relates to a street or an alley. President Allen further stated to Council if they are in agreement with it, that they assign Mayor Evans and Chief Riley with the task of conducting a comprehensive review of the proposed location, and the need for Speedbreakers via the Selma Police Department's Traffic Division. Councilwoman Crenshaw stated she also has a petition for L. L. Anderson, further up the street, but that she chose not to deal with it at that time, because she did not want to see traffic "slowed up" in that area, to allow vehicles moving in such a manner as "cruising", and other type activities in that area, and, therefore, had a problem with it initially. President Allen asked Chief Riley to acknowledge what was stated by Councilwoman Crenshaw as to why she did not want that particular area "slowed down", because it is very important, and also that the Public Safety Committee take that into consideration when it is brought to the Council with their recommendation.

BUSINESS ITEMS:

I. **SOLID WASTE PLAN**

Councilman Williamson stated to Mayor Evans that last year we had to present a Solid Waste Plan to A.D.E.M., which he believed included the closing of the landfill by the end of the year, and he asked if the Plan was approved, and where are we on that. Mayor Evans stated it is his understanding from communication with Ms. Debra Love, the Plan was approved, and it is just a matter of getting the various Permits done. Mayor Evans further stated the landfill project is in motion, and he will come back with a complete report for the Council at the next Council meeting.

II. **ENVIRONMENTAL COURT**

Per Councilwoman Keith, this item is being tabled.

III. **SELMA-DALLAS PREVENTION COLLABORATIVE GRANT**

Councilwoman Newton stated the Administrative Committee, which consisted of Councilman Williamson, Councilman Bowie and herself, met as it relates to the Selma-Dallas Prevention Collaborative Grant. Councilwoman Newton gave a Report of that committee meeting to the Council. (Minutes attached.) Councilwoman Newton stated after reviewing the documents, and the discussion, it was the Committee's recommendation that, despite the worthiness of the Project, that the City could no longer afford to provide the grant oversight needed for projects that were not directly related to City's business. Councilwoman Newton further stated the Committee felt like they would like to see that all grants not pertaining to City's business, not just this one, be put on "hold" as there have been severe cutbacks. Councilwoman Newton stated the Committee's recommendation is, if it is the Council's pleasure to adopt the recommendation of the Administrative Committee, that our Council President draft a letter informing the Selma-Dallas Prevention Collaborative Program that we do not intend to be their fiscal agent beyond the current grant cycle. A motion was made by Councilwoman Newton, and seconded by Councilman Williamson, to not be the fiscal agent for the Selma-Dallas Prevention Collaborative Program, beyond the Grant Cycle. Councilwoman Crenshaw stated some extensive work has been done on this project and that they need to look at the overall purpose of that Program, and consider what can be done. Councilwoman Crenshaw further stated she feels at this time that they need to take a look at it a little closer as a Council, and not dispel of this Program at this time.

BUSINESS ITEMS:

President Allen passed the gavel, and stated she would like to state several of the questions are out of line of what a First Line Manager does for this type of grant, and that they have to look at their responsibility as it relates to this Grant, which is not a prolonged responsibility. President Allen further stated the responsibility of accountability that is required of them is to be the Fiscal Manager. President Allen stated she was glad that Reverend Chestnut came tonight, because it enlightened her. President Allen further stated he is at the last and final stage of this Grant which is sustainability, and she feels, like he does, that it would not only hurt possibly the community, but also the grant's sustainability, if they were to pull out now as the Fiscal Manager. President Allen stated she believes since this is the last stage of the Grant, that they can do this, and that she thinks some of the concern is related to accountability of the individuals doing the Grant, but that is not the responsibility of the City, as Fiscal Manager. Following discussion, a roll call vote was taken and the motion passed with a majority vote of the Council. There were five affirmative votes and four nay votes. President Allen, Councilwoman Benjamin, Councilman Randolph, and Councilwoman Crenshaw each cast a nay vote. President Allen stated she will draft a letter informing the Selma-Dallas Prevention Collaborative Program that they do not intend to be their Fiscal Agent beyond the current grant cycle.

IV. SELMA WATER WORKS & SEWER BOARD APPOINTMENT

President Allen stated, for informational purposes only, on March 17th at 9:00 a.m., at the Courthouse there will be a hearing as it relates to the Selma Water Works & Sewer Board Appointment.

V. CITY COUNCIL PHOTO

Councilwoman Benjamin stated that everyone has the information, and she will be getting with everyone concerning a date.

VI. POLICE JURISDICTION

Per President Allen, this item is tabled.

VII. ORIENTATION OF COUNCIL

President Allen stated the CEO and Representative of Alabama Power has looked into assisting them with Council Orientation, by speaking on "Team Building" and "Conflict Resolution", as it relates to Council duties. President Allen further stated they are also going to include the Department Heads to come and talk with Council, so that the new Council members will have an opportunity to ask questions if they choose to, as it relates to Department Heads. President Allen stated they are looking at a "Thursday" to have this on, and that she will forward information via Email, or in the mail. President Allen further stated they want to do it at the St. James, and they will provide food for us. President Allen stated she is very thankful to them for their efforts in this.

VIII. GOOD SAMARITAN BUILDING

Councilman Williamson asked President Allen if the utilities have been turned off at the Good Samaritan Building? Mayor Evans responded, and stated it his understanding that the utilities have been turned off and that he will confirm this with Mrs. Kay Jones, Public Buildings' Director. Mayor Evans further stated he will provide the Council with a report at the next Council meeting.

IX. BUSH HOG

President Allen stated she is in receipt of a letter forwarded to her from the Honorable Michael Jackson, District Attorney, and he has also forwarded a letter to Governor Riley, as it relates to Bush Hog, asking for any support that they can give, in an effort to keeping this business functioning. President Allen further stated she will be forwarding a copy of the letter to each of them, and thanks him for his letter of support for Bush Hog.

X. HABITAT FOR HUMANITY AUCTION

President Allen stated a Discretionary Request form has been circulated, and the total amount collected is \$725.00 to be given to the Selma Habitat for Humanity. President Allen stated she would also like to report for Detective Dorothy Cowan, PAL, that they were given \$1,000.00.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE – Councilman Samuel Randolph, Chairman

No Report.

ADMINISTRATIVE COMMITTEE – Councilwoman Dr. Monica Newton, Chairperson

No additional report.

PUBLIC SAFETY COMMITTEE – Councilman Corey Bowie, Chairman

No report.

COMMUNITY DEVELOPMENT COMMITTEE – Councilwoman Angela Benjamin, Chairperson

No additional report.

PUBLIC WORKS COMMITTEE – Councilman Benny Tucker, Chairperson

No report.

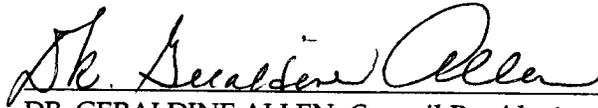
CHILDREN AND FAMILIES - Councilwoman Angela Benjamin, Chairperson

No report.

CLOSING REMARKS BY EACH COUNCIL MEMBER.

ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilman Randolph, and seconded by Councilwoman Benjamin, to adjourn, and by unanimous consent of the Council, this meeting adjourned at 8:45 p.m.



DR. GERALDINE ALLEN, *Council President*

ATTEST:


IVY S. HARRISON, *City Clerk*

APPROVED:


GEORGE PATRICK EVANS, *Mayor*